Grand Mesa Pickleball

GRAND MESA PICKLEBALL

www.grandmesapickleball.org

2026 MEMBERSHIP APPLICATION

Name:					
Address:					
City:		State:		Zip:	
Phone #:	Email:				
Emergency Contact Name and Phone:					
Ackn	owledgem	ents and A	greeme	nt	
I, the undersigned, hereby confirm that I accept any liabilities that may come with	•	•	member o	f Grand Mesa Pick	deball (GMP) and
As such, I hereby agree to forfeit all right board of directors, officers, employees, a for any reason. This includes any and all any damages, loss, personal injury or dea participation at activities and tournamer limited to, financial responsibility for inju	agents, volunto actions, cause ath which may nts and/or faci	eers of any/all es of action, cla result from or lities sponsore	sponsors aims and derin connected and/or l	or lessors (e.g. Ne lemands for, upon ction with my volu eased by GMP, ind	ew Hope Church) or by reason of untary cluding but not
I hereby agree to follow the rules set for Furthermore, I agree to make every effo verbally. I also agree that if I do not und	rt to obey safe	ety precautions	s as preser	nted in writing and	d as explained
By signing and returning this form, I here to, slipping, tripping, falling, tripping ove all risks have been made clear to me. Ac of experiencing injuries while engaging in	r equipment, Iditionally, I do	and so forth. I	swear to	be voluntarily par	ticipating and that
Finally, I agree to participate in club ever to assist with club activities.	nts, receive co	mmunications	from the	club, and voluntee	er when possible
Signature				Date	

2026 Annual Fees Effective January 1, 2026-December 31, 2026

Note: Annual fees cannot be prorated for a partial year

	If paid before 1/1/26	If paid 1/1/26 or later	
Check or cash	\$65	\$70	
Online/credit card	\$68	\$73	